

ADMISSION COMMITTEE FOR PROFESSIONAL COURSES

L. D. College of Engineering Campus, Ahmedabad-380 015. • Website : www.jacpldce.ac.in

E-mail: archacpc@gmail.com, Helpline Number: 079-26566000

Passport size photo

APPLICATION FORM FOR BACHELOR OF PLANNING Year 2018-19

Instructions :

1. Use CAPITAL LETTERS only. All necessary documents (self attested, as specified on pg. 3) and Cash/ Demand Draft (DD) of Rs. 350/- (non refundable) in favour of "Admission Committee for Professional Courses" payable at Ahmedabad must be enclosed with filled Application Form and sent by post/courier/personally at above address.
2. Last date for acceptance of complete filled application form at specified address is **18.6.2018 5.00 PM**. Application received after due date shall not be considered eligible for admission. Incomplete applications shall be rejected without any communication. ACPC will not be responsible for any postage delay.

Applicant should write "Admission for B. Planning 2018" on Envelope

| | | | | |
|---|--------------------------------|---------------------------------|--|-------------------------------|
| Name (As per GUJCET Mark sheet) | | | | |
| Gender | Male <input type="checkbox"/> | Female <input type="checkbox"/> | | |
| Date of Birth | | | | |
| Category | Open <input type="checkbox"/> | SC <input type="checkbox"/> | ST <input type="checkbox"/> | SEBC <input type="checkbox"/> |
| Sub-category | Other <input type="checkbox"/> | PH <input type="checkbox"/> | In/Ex. Servicemen <input type="checkbox"/> | |
| Annual Income of family(Rs.) | | | | |
| Are you interested in TFW? (Tuition fees waiver scheme) | Y <input type="checkbox"/> | N <input type="checkbox"/> | | |
| Are you having SC/ST freeship card?(In case of SC/ST candidate) | | | | |
| Are you J & k Migrant? | Y <input type="checkbox"/> | N <input type="checkbox"/> | | |
| Mother' Name | | | | |
| Father's Name | | | | |
| Nationality | | | | |

| | | | | | | |
|--------------------------------|-----------|---------------------------|--------|-----------|--------|--|
| Board | | | | | | |
| SID No. | | | | | | |
| School Index No./ School No. | | | | | | |
| GUJCET Roll No. | | | | | | |
| Seat / Roll No (Std. 12) | | | | | | |
| Month and year of passing | | | | | | |
| | | 12 th (Theory) | | Practical | | |
| 12 th Marks details | | Obtained | Out of | Obtained | Out of | |
| | Physics | | | | | |
| | Chemistry | | | | | |
| | Math | | | | | |
| | English | | | | | |
| | Computer | | | | | |
| | Other | | | | | |
| | | | | | | |
| | Aggregate | | | | | |
| Address | | | | | | |
| City | | | | | | |
| Dist. | | | | | | |
| Taluka | | | | | | |
| Pin code No. | | | | | | |
| Contact No (Land Line) | | | | | | |
| Mobile | | | | | | |
| Email ID | | | | | | |

Declaration by the Candidate:

I hereby declare that all the particulars stated in the application are true and correct to the best of my knowledge and belief. I have read all the rules and Admission procedure, and I shall abide by the terms and conditions therein. In the event of suppression or distortion of any information provided in my application form, I understand that admission granted by The Admission Committee for Professional Courses, Ahmedabad, Gujarat is liable for cancellation. I also understand that the decision of the Admission Committee for Professional Courses regarding my admission will be final and I shall abide by their decision. Further, if admitted, I promise to abide by the rules and regulations of the Institute as applicable during the course of study. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments as per rules. I abide to pay the fees as decided. I abide to pay the fees as determined by the Fee Regulatory Committee

Date :

Place:

Signature of Parents (Mandatory)
Candidate

Signature of

(Enclosures : Please ✓ tick mark in the box against copies are attached)

- | | | |
|----|---|--------------------------|
| 1. | X th (S.S.C.) Mark Sheet | <input type="checkbox"/> |
| 2. | Qualifying Examination Mark sheet (12th (H.S.C.)) | <input type="checkbox"/> |
| 3. | GUJCET (Main) Paper-1 Mark sheet | <input type="checkbox"/> |
| 4. | Caste Certificate :SC/ST/SEBC. | <input type="checkbox"/> |
| 5. | School Leaving Certificate / equivalent certificate | <input type="checkbox"/> |
| 6. | Physically Handicapped Certificate from the competent authority* | <input type="checkbox"/> |
| 7. | In case of SEBC candidates, Non creamy layer certificate issued as per the prevailing government norms of the academic year in which the candidate is seeking admission | <input type="checkbox"/> |
| 8. | In / Ex Serviceman Certificate issued by district sainik welfare officer and In-serviceman certificate issued by the officer not below the rank of warden officer | <input type="checkbox"/> |
| 9. | J. K. Migrant Certificate from the competent authority. | <input type="checkbox"/> |