

ADMISSION COMMITTEE FOR PROFESSIONAL COURSES

L. D. College of Engineering Campus, Ahmedabad-380 015. • Website : www.jacpcldce.ac.in



APPLICATION FORM

FOR ADMISSION IN B. PHARM. SEM. III COURSE AFTER DIPLOMA IN PHARMACY IN GUJARAT STATE (YEAR 2016)

(For office use only)

Registration No. :	<input type="text"/>	Merit Marks	<input type="text"/>
Date :	<input type="text"/>		
Marks in Diploma Part-II	<input type="text"/>	(Aggregate %) Merit No.	<input type="text"/>
College :	<input type="text"/>		
University :	<input type="text"/>	Category	<input type="text"/>

TO BE FILLED IN BY THE APPLICANT (IN CAPITAL LETTERS ONLY) :

1. Full Name of Applicant :

Surname :	<input type="text"/>
Name :	<input type="text"/>
Father's Name :	<input type="text"/>

Affix
Passport Size
Photograph
Signed and
Stamped by
Principal or
Head of Institute

2. Category : Open SC ST SEBC Ex. Serviceman Open-EWS PH

3. TFWS : Intrested Not Intrested

(જે ઉમેદવારોને ટ્યૂશન ફી વેવર (TFWS) નો લાભ લેવા માંગતા હોય તેવા ઉમેદવારાની કુટુંબની ગત નાણાંકીય વર્ષની બધાજ સાધનો માંથી કુલ વાર્ષિક આવક રૂ. ૬ લાખ કે તેથી ઓછી હોવી જોઈએ અને તે માટે ગુજરાત સરકારશ્રીના સક્ષમ અધિકારી દ્વારા આપવામાં આવેલ આવકનું પ્રમાણપત્ર જમાં કરવાનું રહેશે.)

4. Postal Address :

4. Contact No.* : (with STD) • Mobile No.

5. Date of Birth :

6. DETAILS OF EDUCATIONAL PERFORMANCE :

[A] Standard XII / H.S.C.

[i] Name of School _____ [ii] Board _____

[iii] Month & Year of Passing _____ [iv] Attempts _____ [v] Seat No. _____

[vi] Theory Marks :

	Maths	Chemistry	Biology	Physics	Theory Total	% (upto 2 decimal digits) theory : Science Subjects
Obtained						
Out of						

[vii] Practical Marks :

	Chemistry	Biology	Physics	Practical Total	% (upto 2 decimal digits) Practical : Science Subjects
Obtained					
Out of					

Marks obtained in English _____ out of _____

[B] Diploma Pharmacy, Part-I

[i] Name of College _____ [ii] University _____

[iii] Year of Passing _____ [iv] Attempts _____ [v] Seat No. _____

[vi] Theory Marks :

	P'ceutics-I	Pharm. Chem. I	P'cognocny	Bio. Chem. & Clin. Path.	Human Ana. Phy.	Helath Edu. & Comm. Pharm.
Internal						
External						
Total						

Theory Grand Total : / out of 600

[C] Diploma Pharmacy, Part-II

[i] Name of College _____ [ii] University _____

[iii] Year of Passing _____ [iv] Attempts _____ [v] Seat No. _____

[vi] Theory Marks :

	P'ceutics-II	Pharm. Chem. II	P'cology & Toxicology	Pharm. Jurisp.	Drug Store Mngmt.	Hosp. Clin. Pharm.
Internal						
External						
Total						

Theory Grand Total : / out of 600

Gross Grand Total (Incl. Pract.) / out of 1000

DECLARATION BY THE CANDIDATE

I hereby declare that all the particulars stated in the application are true and correct to the best of my knowledge and belief. I have read the notification No. GH/SH/19 /2013/PVS/102013/280/S dtd. 29/07/2013 and further amendments. I shall abide by the terms and conditions therein. In the event of suppression or distortion of any information provided in my application form, I understand that admission granted by **Admission Committee for Professional Courses, Ahmedabad, Gujarat** is liable for cancellation. I also understand that the decision of the **Admission Committee for Professional Courses** regarding my admission will be final and I shall abide by their decision. Further, if admitted, I promise to abide by the rules and regulations of the Institute as applicable during the course of study. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments as per rules. I abide to pay the fees as decided. I abide to pay the fees as determined by the Fee Regulatory Committee for the year 2016-17.

Date : - -

Place :

Signature of Father / Guardian

Signature of Applicant

Enclosures : Attach the Xerox copy of following certificates (duly attested) in the order mentioned.

- | | |
|---|--|
| (1) Marksheet of Dip. in Pharmacy Part-II | (8) For SEBC Candidates recent Non-Creamy Layer Certificate issued after 01-04-2016. |
| (2) Marksheet of Dip. in Pharmacy Part-I | (9) P.H. Certificate issued by District Level Govt. Civil Surgeon (if applicable) |
| (3) H. S. C. Marksheet | (10) In/Ex Serviceman Certificate issued by District Sainik Welfare & Resettlement Officer |
| (4) School Leaving Certificate | (11) For TFWS family income certificate issued after dt. 01-04-2016 |
| (5) Caste Certificate (if applicable) | (12) Open-EWS caste certificate (if applicable) |
| (6) Two Passport Size Photographs | |
| (7) STPI Mark Sheet | |
- One affixed at the places shown at top)



**Commissionerate of Technical Education, Gujarat State
Admission Committee For Professional Courses (ACPC)**



Cash Receipt for Application cum Registration Fee for Admission in **Diploma to Degree Pharmacy 2016-17** **ACPC Copy**

To be filled by Candidate	For Office Use Only
Name :	Amount of Fee Rs. 350/- in cash only.
Board :	ACPC Seal :
	Date :
	ACPC Challan No. : <input type="text"/>

Application Form Fee Rs. 350/- is not refundable.

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Admission Committee For Professional Courses (ACPC)**



Cash Receipt for Application cum Registration Fee for Admission in **Diploma to Degree Pharmacy 2016-17** **Account Copy**

To be filled by Candidate	For Office Use Only
Name :	Amount of Fee Rs. 350/- in cash only.
Board :	ACPC Seal :
	Date :
	ACPC Challan No. : <input type="text"/>

Application Form Fee Rs. 350/- is not refundable.

..... Cut From Here



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Admission Committee For Professional Courses (ACPC)**



Cash Receipt for Application cum Registration Fee for Admission in **Diploma to Degree Pharmacy 2016-17** **Candidate Copy**

To be filled by Candidate	For Office Use Only
Name :	Amount of Fee Rs. 350/- in cash only.
Board :	ACPC Seal :
	Date :
	ACPC Challan No. : <input type="text"/>

Application Form Fee Rs. 350/- is not refundable.