

CS/99

સચિવાલય શિક્ષણ સંચાલક  
 ગુજરાત રાજ્ય, ગાંધીનગર  
 પત્ર મળ્યાની તારીખ

૧૭ જુલાઈ ૨૦૧૪

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સચિવાલય શિક્ષણ સંચાલક

**NOTIFICATION**  
**EDUCATION DEPARTMENT**  
**SACHIVALAYA, GANDHINAGAR.**

Dated the 16<sup>th</sup> JULY, 2014.

Gujarat  
 Professional  
 Technical  
 Educational  
 Colleges or  
 Institutions  
 (Regulation  
 of Admission  
 and Fixation  
 of Fees) Act,  
 2007.

No. GH/SH/24/2014/PVS/102013/280/S:- In exercise of the powers of conferred by sub-section (1) of section 20 read with section 4 of the Gujarat Professional Technical Educational Colleges or Institutions (Regulations of Admission and Fixation of Fees) Act, 2007 (Guj. 2 of 2008), the Government of Gujarat, hereby makes the following rules further to amend the Bachelor of Pharmacy and Diploma in Pharmacy (Regulation of Admission and Payment of Fees) rules ,2013, as follows, namely:-

1. These rules may be called the Bachelor of Pharmacy and Diploma in Pharmacy (Regulation of Admission and Payment of Fees) (Amendment) Rules, 2014.
2. In the Bachelor of Pharmacy and Diploma in Pharmacy rules 2013 (herein after referred to as " the said rules" ) , in rule 2, sub-rule (1), for clauses (g) and (h) the following clauses shall be substituted namely:-
  - (g) "AIPMT" means All India Pre-Medical/Pre-Dental Entrance Test (AIPMT) conducted by the Central Board of Secondary Education, New Delhi for the purpose of admissions to the MBBS courses;
  - (h) "Percentile marks "means the percentile obtained by the candidate by considering the total number of students who have appeared in their respective Board, and have appeared in JEE(Main)/AIPMT/GUJCET of the corresponding academic year;"

Accepted as per number  
 A2  
 17/7  
 2/10/15  
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1868  
 18/7/14

સચિવાલય શિક્ષણ સંચાલક  
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3. In the said rules, in rule 4, in sub-rule (1), in para (B), in clause (4) for the letters "NEET", the letter and words "JEE(Main)/AIPMT" conducted in the corresponding academic year" shall be substituted.
4. In the said rules, in rule 10, in sub-rule (2), in clause (i), for the words "Engineering and technology" the words "Bachelor of Pharmacy and Diploma in Pharmacy" shall be substituted.
5. In the said rules, in rule 11, after sub-rule (2), the following rule shall be added, namely:-

“(3) For the purpose of sub-rule (1), the percentile marks shall mean only the percentile and while preparing the merit list , the percentage obtained by the candidate shall not be taken into account. However, only for the purpose of deciding the merit order of candidates having equal merit marks, the percentage of marks shall be considered as provided in sub-rule (2).”
6. In the said rules, in rule 19, in sub-rule (2), in clause (ii) , the words "and have appeared in GUJCET/JEE(Main) examination of corresponding year" shall be added at the end;
7. In the said rules, in rule 19, in sub-rule (2), in clause (iii) , for the letters "NEET", the letters "AIPMT" shall be substituted.

By order and in the name of the Governor of Gujarat,

  
( M.R.KOTHARI )

Deputy Secretary to Government.

To,

1. Principal Secretary to the H E the Governor (with letter)
- ~~2. Principal Secretary to the Hon'ble Chief Minister~~
- ✓ 3. P Ss to all the Hon'ble Ministers/S.L. Ministers, Secretariat, Gandhinagar.
4. P S to Hon'ble Education Minister.
5. Principal Secretary Education (Higher & Technical)
6. Commissioner of Higher Education, Gujarat State, Gandhinagar.
7. Commissioner, Technical Education, Gujarat State, Gandhinagar.
8. Member Secretary, Admission Committee for Professional Courses, Ahmedabad
9. The Chairman, Fee Regulatory Committee, Ahmedabad
10. Chairman, Technical Examination Board, Gujarat State, Gandhinagar.
11. Principal, State's all Government /Grant- in-Aid/ Self-Financed. Degree/Diploma Engineering /Pharmacy Colleges (Through Commissioner )
12. Dean, Faculty of Technology, Kala Bhavan, Vadodara.
13. Vice Chancellor of all the Universities under Education Department.
14. All the Administration Departments of Sachivalaya
15. Director, S.V.National Institute of Technology, Surat.
16. All Branches of Education Department.
17. Information Director (Through Directorate of Technical Education) ( For Press Note.)
18. Select file.